2018 Hi Sky Emmaus Walk Application

Dates for the 2018 Walks:

Men's Walks

March 22-25, 2018 September 20-23, 2018 **Women's Walks**

April 19-22, 2018 October 18-21, 2018

- Please note that the Reservation Request for each walk MUST be turned into the Community Registrar by the Thursday one (1) week prior to the Walk's start date.
- Walk fees are \$200 and will be deposited at the end of each week.
- Please make sure that the Reservation Request is completed as accurately as possible. All lines that are highlighted must be completed and must include the signatures of the pilgrim, sponsor and pastor or the Reservation Request will be returned to the sponsor for completion.
- Once the Reservation Request is received and accepted your pilgrims name will appear on the website for the walk in which they were accepted. In the event that a requested walk fills up, your pilgrim will be placed on a waiting list and the Registrar will notify the sponsor. If a slot opens up for your pilgrim, the Registrar will notify the sponsor.
- A letter of acceptance will be mailed about six weeks prior to the walk to both the pilgrim and sponsor.
- Any questions can be directed to the Hi-Sky Community Registrar via email at registration@hiskyemmaus.com.
- Reservation Requests can be mailed to Micah Hain, Hi-Sky Emmaus Registrar, P.O. Box 10370, Midland, TX 79702, **or** dropped off at 2101 Mark Ln., Midland, TX 79707 **or** given to a board member.

Mail To: Hi-Sky Emmaus Registrar

P.O. Box 10370 Midland, TX 79702

Drop Off: 2101 Mark Ln.

Midland, TX 79707





Website:

www.hiskyemmaus.com

(Revised 12/2018)

Please Print and Fill in Completely:	Upcoming Hi-Sky Emmaus Walks							
Check One: ☐ Clergy/Pastor ☐ Lay Person (non-Clergy)	N	Men's Wee	Women's	Weekends				
Name:	235	Mar 22-25, 2018	Due by 3/15/2018	236	April19-22, 2018	Due by 4/12/2018		
Please indicate the name you would like on your name tag:	237	Sept 20-23, 2018	Due by 9/13/2018	238	Oct 18-21, 2018	Due by 10/11/2018		
Home Address:								
City/State/Zip:	Refer to the calendar above to select the Walk you can attend and enter the walk number here:							
Occupation:	Has the Walk to Emmaus been explained to you?YesNo							
Birth Date (mm/dd/yy):	Could you attend on a minimum 7 days notice?YesNo							
Home Phone: ()	What do you expect from the Emmaus Weekend?							
Work Phone: ()	-							
Cell Phone: ()	-							
Check One: ☐ Married ☐ Single ☐ Widowed ☐ Divorced ☐ Separated								
Spouse's Name:	Church Name:							
Applicant Special Needs, Medical	land	Emergen	cy Conta	ct Inf	ormatio	n		
Note special dietary needs (low sodium, diabetic, gluten free, etc.):	If you are on any special medications, should we be aware of an specific instructions?					ware of any		
Please list any health or physical handicaps which may require additional assistance.								
	Emerg	gency Contact	:					
	Relationship:							
Are you a Smoker? □ No □ Yes	Phone							
Do you Snor? ☐ No ☐ Yes. If yes, do you use a CPAP or BIPAP machine? ☐ No ☐ Yes.	I none	•						
In the event of an emergency, and if my nearest relative and/or spead in the services of licensed medical professionals to provide the								
Applicant's Signature:			Date:					

SCHOLARSHIP REQUEST

No one will ever be prevented from attending a Walk to Emmaus for financial reasons. You and/or your sponsor, however, are asked to pay at least \$150.00 of the Walk fee. Scholarships from the Hi-Sky Emmaus Community Board are available for up to \$50.00. If additional assistance is needed, the sponsor may contact the Registrar. Please provide a brief statement, on a separate page, explaining the circumstances surrounding the need.

	formation – Please co	emplete the following information					
Please Print:							
Sponsor's Name:		How long have you known this candidate?					
Address:		Is your candidate active in a local church?YesNo					
City/State/Zip:		Please explain any special physical or mental health needs of the					
Home Phone: ()		candidate:					
Work Phone: ()							
Cell Phone ()		Why do you believe that this a good time for your candidate to					
E-mail Address:		attend the walk?					
Name of your church:							
Where did you attend your Emmau weekend?	s/Cursillo/Chrysalis						
When:Emmaus/Cur	sillo/Chrysalis#:	What characteristics does the candidate show that exhibits his/her commitment to Christ?					
Are you in a reunion group?	YesNo						
Name of Reunion Group:							
Are you active in your local church	n? Yes No						
YesNo Are you pra	aying for your applicant?						
YesNo Will you pe	ersonally bring your applicant t	to the Emmaus site on Thursday night?					
YesNo Will you care for the needs of your applicant's spouse? (Examples: Mow the lawn, help with emergency tasks, and offer childcare to give the spouse a break, help get the family to church?)							
YesNo If the applicant is married, have you discussed the Walk with their spouse?							
YesNo Have you informed the applicant that they should expect to have no contact during the weekend, even for spouses, except in case of emergency?							
	The applicant is emotionally ready to go. There is no emotional strain that might indicate his/her weekend should be postponed?						
YesNo Are you ab	le and willing to assist the appl	licant to get into a Reunion Group following their walk?					
	Reunion Groups?)						
As a sponsor you are responsible to	participate in these events. Plo	ease indicate the events you will attend.					
Registration Sponsor		Closing Babe-Chick/Community Meeting					
		or in such a way that His Grace and Love are revealed to this ication indicates my commitment to the high calling of					
Sponsor's Signature		Date					

Clergy's (Pastor) Information and Signature

The focus of Emmaus is God, known through Jesus Christ, and how that relationship finds expression in the local church. The objective of the Walk to Emmaus is to inspire, challenge, and equip local church members for Christian action in their homes, churches, and places of work. Emmaus lifts up a way for our grace-filled life to be lived and shared with others. If you, as clergy, are unfamiliar with the Walk to Emmaus movement, we invite you to contact either the Hi-Sky Emmaus Community Lay Director or Spiritual Director with any questions or concerns. Contact information can be found at www.hiskyemmaus.com.

in your opinion, is this applicant a candidate for an Emmaus weekend	YES	NO			
Do you feel that this person should attend a Walk to Emmaus at this time	me? YES	NO			
Clergy's Church Name					
Clergy's Church Address	City			State	Zip
Clergy's Church Office Phone () E	-mail Address				
Have you attended a Walk to Emmaus or similar 3-day weekend?	YES	NO			
> If not, are you interested in attending an Emmaus weekend?	YES	NO			
> If so, where did you make your weekend?			When?		Walk #
> Are you interested in working an Emmaus weekend?	YES	NO			
Clergy's Title and Name	Clergy's Sign	ature _			
Registrar's Use Only!					
Date Recvd Check No. Amount Paid	Scholarshin Re	·n	Letter Sent	F	mailed LD
	_ Scholarship RC	·4	Letter Sent	L	maned ED
Placed on Walk:					
Notes:					



Circle Six Ranch Baptist Camp

Adult Medical/Liability Release Form

P.O. BOX 976 STANTON, TX 79782 | PHONE: 432.458.3467 FAX: 432.458.332 | INFO@CIRCLEGRANCH.ORG

INSTRUCTIONS: Complete the Registration form in its entirety. Authorized signature is required on both front and reverse side. Type or print legibly in dark ink. Return completed form to group contact person. DO NOT MAIL TO CSRBC, The COMPLETED Medical/Liability Release form is a REQUIRED document authorizing entrance to Circle Six property and participation in completed form must be delivered to Circle Six administrators. Texas Law requires that the completed original medical form be kept in the Campus Nurses' Station and become a document of permanent Circle Six record.

CAMPER'S INFORMATION											
CAMPER'S NAME											
BIRTH DATE				AGE		MALE	[1		FEMA		1
ADDRESS				CITY			STA	TE		ZIP	
PHONE ()	OTHER	1)		EM/	VIL		- 1	_		
OCCUPATION		EMPL	OYER				CIT	Y		_	
NAME OF CHURCH/GROUP WITH WHO! ARE ATTENDING	M YOU					CITY				STAT	E
PRESCRIPTION MEDICATIONS TAKEN OVER THE COUNTER MEDICATIONS TAKEN DO YOU PLAN ON BRINGING THESE MEDICATIONS DO YOU HAVE OR HAVE YOU HAD ANY OR RECENT SERIOUS INJURY CHRONIC MEDICAL CONDITION IF YOU CHECKED YES TO ANY ABOVE, DO DATE OF LAST TETANUS SHOT DO YOU HAVE ANY ALLERGIES TO ANY THE TOOD INSECT STINGS/BITES * State law requires all medications to be placed in the Company of the Company	OF THE FOLI S [] S [] OPLAIN	NO NO NO NO VING? IF	5? [] [] F YES, P	RECENT OTHER I IMMUNI PLEASE EXPL DRUGS OTHER		RENT	YES YES YE		NO NO	NO I]]] jy laboled as
EMERGENCY CONTACT INFORMA						RELA	TION T	9017L			
PERSON TO NOTIFY IN EVENT OF EMER		CTIN AC	17	-		EVEN		7	1		
PHONE NUMBER OF CONTACT PERSON	DA	YTIME	1.1	1	Laura	AE MUMB	-	-	1		
FAMILY PHYSICIAN			-			OR GROU	-	1			
MEDICAL INSURANCE COMPANY			-	INICI IDANIC				-	1	1	
INSURED ID OR MEMBER #					company p our family medic				1	1	
ADULT COUNSELOR AGREEMENT I, Furthermore, I give permission for Circle			, a	cknowledge	the above info	ormation	is corre	ect to	the bes	st of my cessary	knowledg
X				-				Date			
Required Signature											
REQUIRED PASTOR, STAFF, OR GROU											
The person above is known by me. To my	knowledge	, this pe	erson H	IAS NOT bee	n convicted of	fany crim	nes com	nmitte	ed again	st mino	ors in his/f
background. I ASSUME FULL RESPONSIBIL	ITYFOR THE	S PERSO	ON SER	VING AS A C	AMP COUNSE	LOR WOR	RKING V	WITH	MINORS	5.	
X											
Pastor, Staff Member, or Group Director							4	Date			

AGREEMENT TO ATTEND, PARTICIPATE, ASSUMPTION OF RISK AND RELEASE OF LIABILITY

CIRCLE SIX RANCH BAPTIST CAMP hereinafter referred to as the "Camp" requires a signature for all attendees of the Camp and all participants of any Camp activity including, but not limited to, Challenge/Ropes Course (highs and lows), Rock Climbing Wall, Swimming Pool, Camping, Basketball, Football, Baseball, Softball, Volleyball, Paintball, Horseshoes, Archery, Archery Tag, Rifle Range, Disc Golf, GaGa Ball, Bazooka Ball and any and all other camp and recreational sports and activities. Furthermore this form releases the Camp to photograph and/or use photographs of myself or my child for use in its publications, advertising, promotional purposes, Internet, and/or visual presentations which inform people of the services and activities of Camp. The signature provided confirms Agreement to Attend, Participate, Assumption of Risk, and Release Form in order to attend Camp and to participate in any Camp activity.

Attendance and Activities at Camp may include warms-ups, games, group initiative problems, high and low challenge course, and/or other rigorous physical adventure activities as well as exposure to the elements, exposure to animals, snakes and insects. Camp takes all reasonable precautions to ensure you a safe and enjoyable experience. Parts of the experience, by their nature, can be physically demanding and include varying levels of stress and anxiety, not all of which can be foreseen. The decision to attend the Camp and the decision to participate in any Camp activity at any level IS AT ALL TIMES COMPLETELY UP TO THE INDIVIDUAL'S CHOICE and, if there is attendance at the Camp and participation at any level of any Camp activity, there is a risk, which must be assumed by each attendee and by each participant. Although it is the Camp's goal to maintain the physical, emotional and social safety of each attendee and participant of the Camp, the physical, emotional and social risks must be assumed by each attendee and participant.

"I understand that attendance at the Camp and participation in any Camp activity may be physically and emotionally demanding. I recognize the inherent risk of physical and/or emotional injury of attending Camp and participating in any and/or all Camp activities. I understand that each participant must assume the risk of any injury, physical and/or emotional, and any financial responsibility that could result from attending Camp and participating in any Camp Activity. I agree to assume such risks and such responsibility. I, on my behalf, and on behalf of my heirs and assigns, hereby release, indemnify and hold harmless Circle Six Ranch Baptist Camp from any and all claims, physical and emotional, including bodily injury, that I may have that may be sustained in connection with my attending Camp and with my participation in any and/or all Camp activities."

If you feel that there are any activities in which you or your child should not be involved in, please describe for us on an attached sheet the activities (include name and church/group name on the attached sheet). I understand the directors of CIRCLE SIX RANCH BAPTIST CAMP reserve the right to dismiss, without refund, any camper whose influence is detrimental to the operation of the camp, as determined by the discretion of the directors. I understand that the use of alcohol, tobacco products, and illegal drugs is strictly prohibited at all CIRCLE SIX RANCH BAPTIST CAMP programs.

I have read (or had read to me) this complete document and	understand the	information	contained	herein.	have free	ly and	voluntarih
signed this document.							

Required Adult Attendee/Participant Signature

Date

CSRBC has permission to use any phatographs/videos of person listed on this form for brochures, videos, advertising, web page or other promotional items. I/we further understand that these photos/videos will only be used for CSRBC promotional purposes.

CIRCLE SIX POLICIES

- Prank supplies are not allowed (i.e. Shaving cream, water balloons, water guns/blasters) in the buildings. Please request Circle 6 approval for use of these supplies outdoors.
- Adult supervision is required at the pool. At no time is a student to go to the pool without adult supervision.
- 3. Drugs, alcohol, any form of tobacco, firearms, knives, or any other kind of weapon, or fireworks are NOT allowed.
- 4. Appropriate Godly dress attire is expected. Casual clothing is acceptable during all activities. Shorts (for boys and girls), skirts and skorts (for girls) should be no shorter than fingertip length. One piece modest swimsuits are requested. Swimsuits should only be worn at the swimming pool. Shoes are required to and from every activity.
- Please refrain from Public Display of Affection (PDA) with girlfriends/boyfriends.
- 6. Please refrain from fighting.
- All snack items must be stored in sealable containers to prevent ants and other insects in the dorms and meeting rooms. Texas
 Department of Health regulations prohibit cooking in dorms.
- Guests are not allowed to bring pets on campus. No pets in the dorms, conference center or meeting rooms.
- 9. Students are to respect all adult leaders and follow their instructions.
- 10. ONLY adults should bring a cell phone. We want to ensure attention is placed on the students for safety reasons.